

**BOARD OF ADMINISTRATION**

**160 North Main, 8<sup>th</sup> Floor Conference Room**

**TUESDAY, OCTOBER 7, 2008 @ 10:00 A.M.**

- 1. REQUEST:           Approval of September Minutes**
- 2. REQUEST:           Approval of New Members into the Retirement System**
- 3. REQUEST:           Refunds of Contributions**
- 4. REQUEST:           Cashouts/Rollovers**
- 5. REQUEST:           Service Retirements**
- 6. REQUEST:           Deferred Retirements**
- 7. REQUEST:           Survivors' Benefits**
- 8. REQUEST:           Transfers from County to City**
- 9. REQUEST:           Staff Report – David Pontius**
- 10. DISCUSSION:**
  - A. Plan B Cola**